



**DELIVERANCE
FROM
EVIL**

THE PATH TO THE LIGHT

- The Lord's Prayer
- The Ray and the Lord's Prayer
- The Lateral Octave
- The Second Lateral Octave
- The Opinion of Beelzebub
- Good and Evil
- Actions:
 - Being-partkdolg-duty
 - Active Reasoning
 - Personal Archaeology
 - Manifestation of Being
- Man's Four Bodies



THE LORD'S PRAYER

ABSOLUTE
(ENDLESSNESS)

do

Interval



ALL WORLDS
(Sun Absolute)

si

ALL SUNS
(Our Galaxy)

la

SUN
(Our Sun)

sol

ALL PLANETS
(Our Planets)

fa

Interval



The EARTH
(Our Planet)

mi

MOON
(Our Moon)

re

ABSOLUTE
(Holy, The Firm)

do

Our father who art in heaven

Hallowed be thy name

Thy kingdom come

Thy will be done on earth as it is in heaven

Give us this day our daily bread

And forgive us our trespasses

As we forgive those who trespass










Lead us not into temptation

And deliver us from evil

For thine is the kingdom, the power and the glory, forever



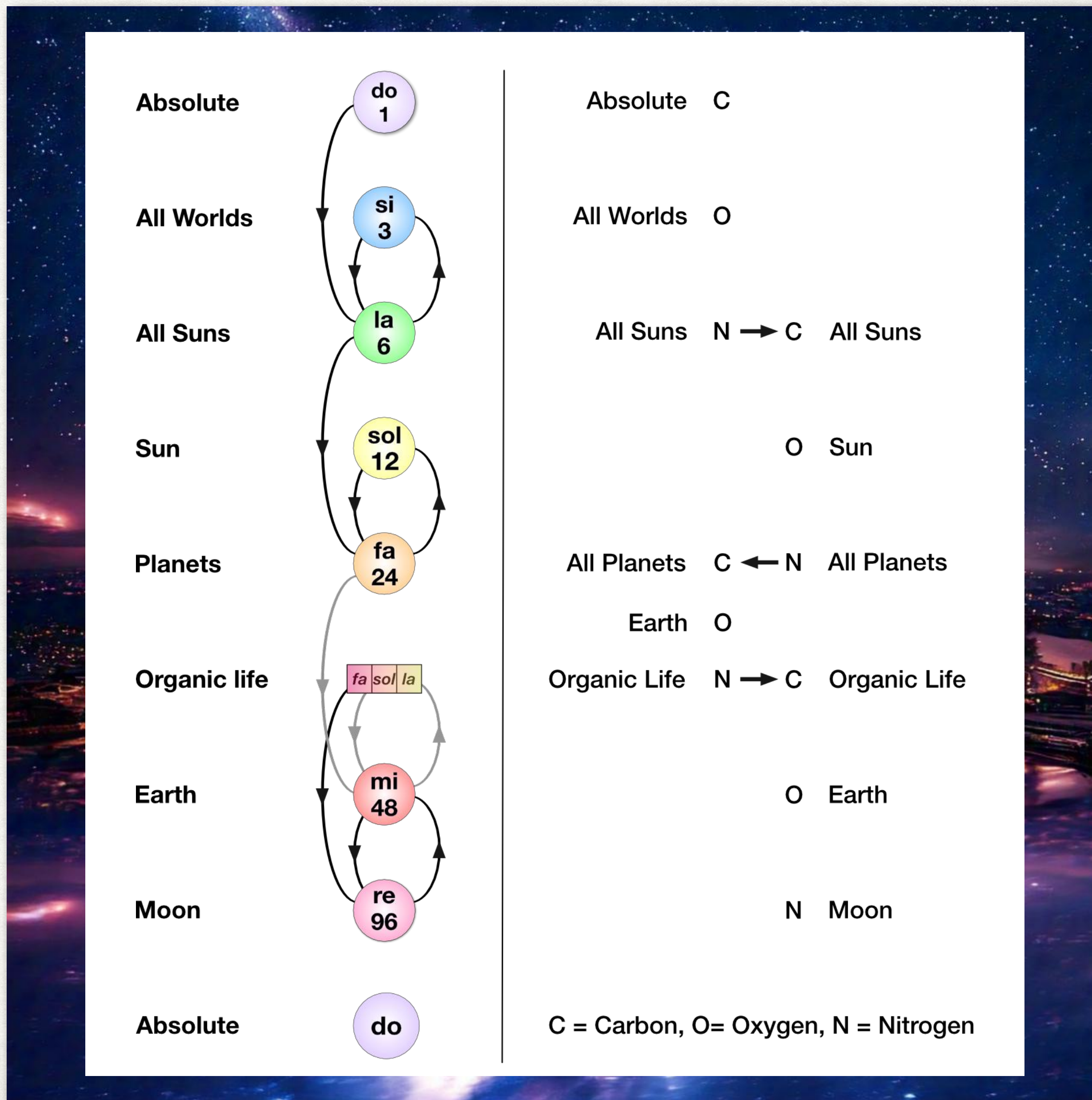
THE RAY AND LORD'S PRAYER

SUN (Our Sun)			Reason	-	Real 'I'	Give us this day our daily bread
ALL PLANETS (Our Planets)			Essence	-	Steward	And forgive us our trespasses
Interval						As we forgive those who trespass against us
The EARTH (Our Planet)			Personality	-	Deputy Steward	Lead us not into temptation
MOON (Our Moon)			False Personality	-	Many 'I's	And Deliver Us from Evil



ORGANIC LIFE AND MAN'S POSITION

- The adjacent diagram illustrates the *Law of Three* in The Ray of Creation.
- There is an interval between the notes *fa24* and *mi48* in the Ray.
- There is a cosmic necessity to fill this interval and it is filled by a lateral octave from our Sun.
- Organic life on Earth fills the *fa24* - *mi48* interval. It participates in two triads as shown on the diagram.
- In the first triad, organic life carries the neutralizing force, enabling substances of the planets to blend with substances of the Earth. (Planets active, Earth passive)
- In the second triad, the Earth is neutralizing, Organic life is passive and Moon active. This triad enables substances of organic life to blend with substances of the Moon. This feeds the Moon.
- The Devil is the Moon's representative on Earth.



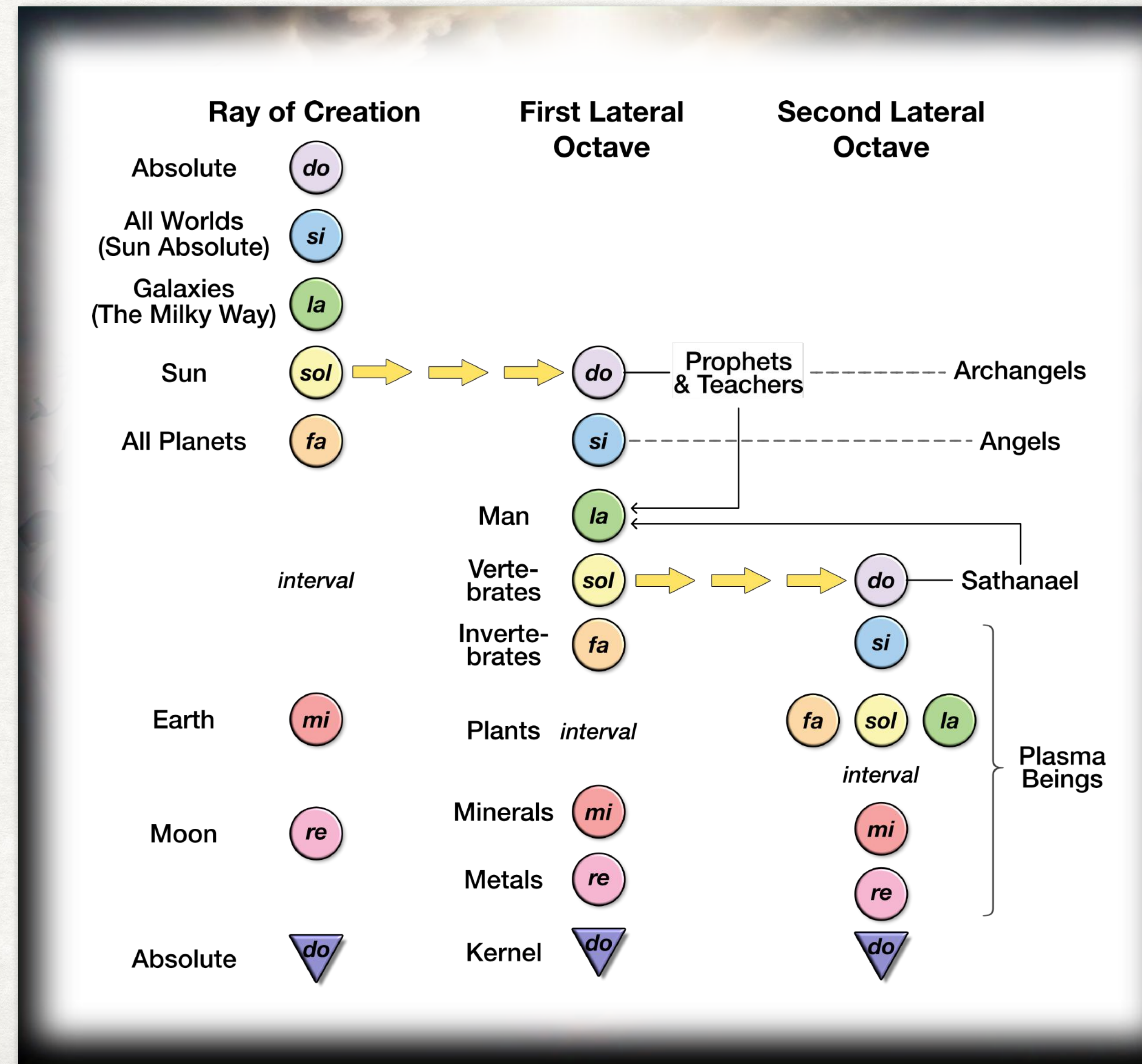
MY LIFE AND THE SIDE OCTAVE

- I am a child of the Side Octave from The Sun.
- As such I am a transmitting mechanism that serves the planets. That is my fate.
- It is also inevitable that I will provide food for the Moon, if not during life, then with my death.
- This is my lot and I can no more escape from this than I can jump over my own knees.
- However deliverance is possible,... as an individual I can evolve.
- It offers an escape from the prison of humanity



MAN'S EVOLUTIONARY POSITION IN THE COSMOS

- Man's position in the cosmos is exactly between heaven and hell.
- There is a side octave of the side octave. (An evolutionary cosmos/enneagram requires this).
- Sathanael is the Lord of This World, the fallen angel, who is the representative of the Moon on Earth.
- He is Lord of the vertebrates (the cloven hoofed) and the "thwarter" of Man—but quite distinct from the picture painted by the medieval church.
- Just as Prophets and Teachers descend to interact with Man, Sathanael rises above his Animal realm to provide an obstacle to Man's evolution.
- All the "elementals," plasma beings that correspond to the life forms and aspects of nature, belong to this third octave.



IN THE OPINION OF BEELZEBUB

- In the Opinion of Beelzebub, Man's Understanding of Justice Is for Him in the Objective Sense an Accursed Mirage.
- *"It is only now, my dear future substitute, after all that I have related to you and all that you have in a general way taken in during this time concerning the three-brained beings breeding on the planet Earth, that I find it opportune to tell you about that terrestrial 'question' to which I promised to devote myself at the very end of all my tales.*
- *"Namely, about that maleficent idea widespread among all of them, which, you remember—when I spoke about the chief 'kink' in their psyche, that is about their diverse and peculiar 'Havatvernonis' or, as they themselves call them, 'religions'—I said was made by them the basis of all these religions of theirs, and which maleficent idea was called 'Good and Evil.'*



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GOOD AND EVIL

- Good and evil do not exist in the outer world; they exist only in the inner world of men.
- The universe is a balance, where beings ascend or descend according to their actions and their goals.
- Someone who, for example, genuinely wishes for, and pursues fame, or wealth, or power, is - to some degree - descending. And yet, they are pursuing goals that most of the world happily accepts as legitimate - even admirable.
- Someone, who genuinely wishes for spiritual progress will be unimportant in the eyes of most men. But to some degree they are ascending, or seek to ascend.
- Good and evil are subjective. For the aspiring billionaire what increases his wealth is good, what diminishes it is evil. For the person in the Work, what raises consciousness is good and what prevents it is evil.
- **For Man, Good and Evil are subjective and relative to aim.**



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ACTIONS: BEING-PARTKDOLG-DUTY

- Being-partkdolg-duty means being-duty-duty-duty, or duty in all three centers.
- It is characterized by Gurdjieff as “conscious labors and intentional suffering” - the first and second conscious shock.
- The path to the regular practice of this is through sensation (of the body) and development of will (in the emotional center).
- Will belongs to the horse.
- We have very little “will” and we develop it through duty.
- Being-partkdolg-duty feeds the Kesdjan body and the body of Reason.
- It also feeds the Moon.



ACTIONS: ACTIVE REASONING

Consider when someone's behavior or words shock you:

- There are two possibilities.
 - The other person's behavior was provoked by a fault of yours. So the intelligent response is to be grateful to the other person for drawing attention to that - no matter how clumsily they may have done that. You may even wish to thank them.
 - The other possibility is that the other's behavior was inappropriate. So the intelligent response is to feel compassion for them.
- In neither case is there any debt created by their behavior. This is called active reasoning.
- The difficulty is that in order to do this you need to be present and also to be able to put yourself in the shoes of the other.
- This practice stops you opening new accounts.



ACTIONS: PERSONAL ARCHAEOLOGY

- In *Meetings With Remarkable Men* the leader of the “Seekers after Truth,” is Professor Skridlov - an archaeologist.
- In your inner world the leader of your Work ‘I’s needs to be an archaeologist.
- My teacher’s injunction to me and all her pupils was ***“Find out what you are, and become it.”***
- To find out what you are, you must examine your buried past. You must discover what you were in your personal ancient history.
- You can do this by talking directly to your associations.
- Ask them “where did you come from?”
- They will show you.
- This is a process which can help to undermine the accounts you keep.



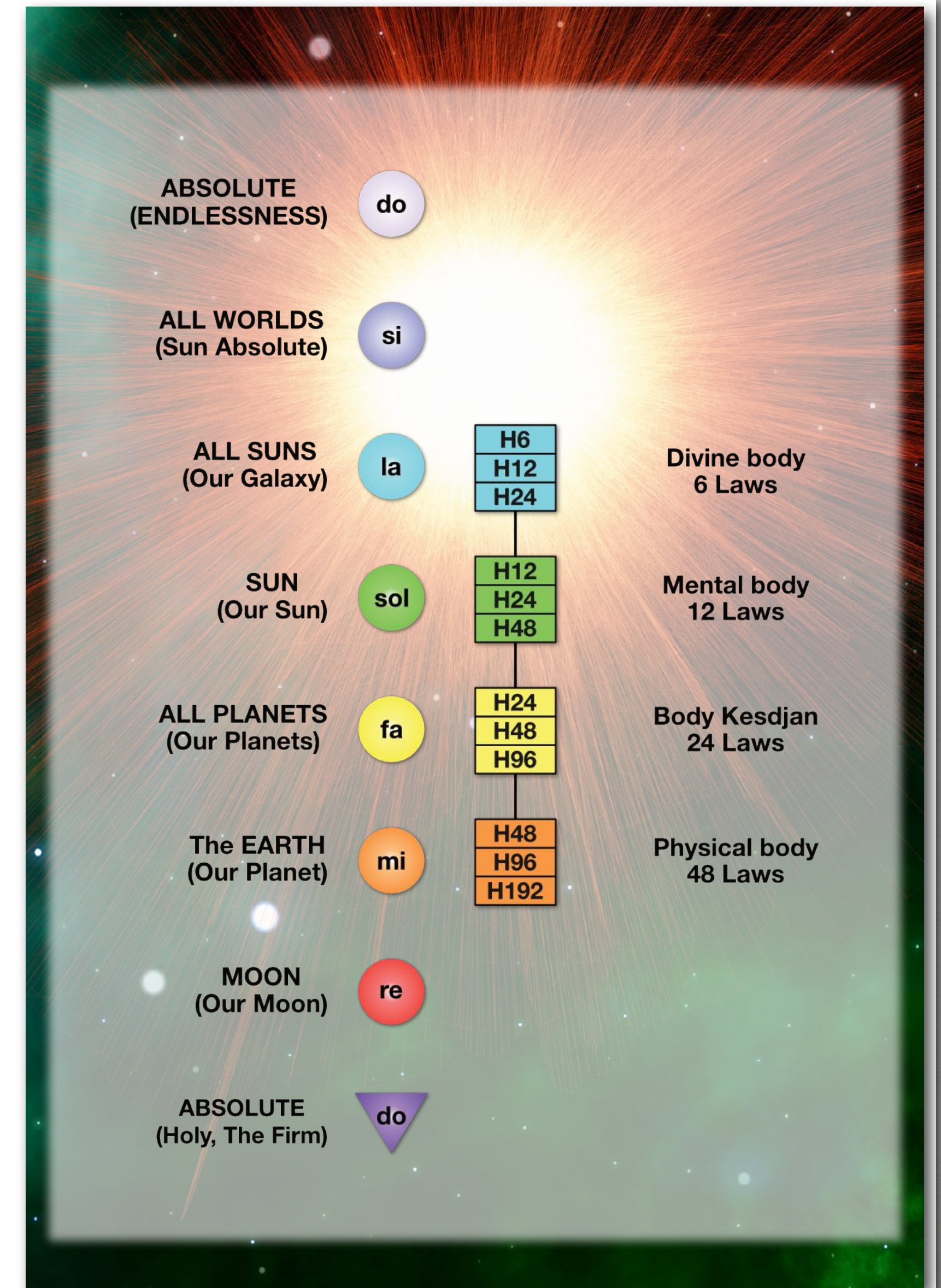
ACTIONS: THE MANIFESTATION OF BEING

- Unity is the true manifestation of being. It is the last step of deliverance.
- Aspects include:
 - Impartiality
 - Conscience
 - Remorse of conscience for our sins
 - Positive emotion
- Inwardly it manifests as:
 - “I am”
 - Also as “Lord have mercy”
 - “I am” and “Lord have mercy” are the same.



MAN'S FOUR BODIES: DELIVERANCE FROM EVIL

- The Physical Body is under the general laws of Nature. It is mortal within that influence with a short lifespan. Deliverance is to transcend the physical body.
- The Body Kesdjan, when crystallized, can survive death. It has achieved unity (Man #5). Until then it can die and may die soon after the death of the Physical Body.
- The Mental Body when crystallized is immortal within the life of the Planets. It is at the level of Man #6.
- The Divine Body is immortal within the life of the Solar System. It has no further possibilities.



THE WAY UP IS ALSO THE WAY DOWN

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Questions?

