

**A
COSMOTHEANDRIC
VISION**



THE WAY DOWN IS THE WAY UP

- The Word “Cosmotheandric”
- The Implications of a Cosmotheandric View
- The Creation and the Ray of Creation
- The Position of Organic Life
- Organic Life as Transmitting Station
- Organic Life as Food For The Moon
- The Hieroglyph of Life
- Man’s Evolutionary Position in the Cosmos
- How should men live?
- Conscious Labors and Intensional Suffering



COSMOTHEANDRIC (DEF'N)

Cosmostheandric speaks of a worldview where the cosmos, God and humanity are interconnected and inseparable – asserting that these three elements are facets of a single reality. (This idea originated with the philosopher and theologian Raimon Panikkar.)

It implies:

- **Interconnectedness:** All aspects of reality are interwoven and influence each other.
- **Holism:** The whole is far greater than the sum of its parts..
- **Non-duality:** Transcending separating concepts like spirit/matter, human/divine, mind/body.
- **Sacredness of all things:** Recognizing the divine presence within all aspects of existence.



THE IMPLICATIONS...

The implications of there cosmostheandric world view:

- **Ethics:** It promotes respect for all life and the environment, recognizing their intrinsic value.
- **Spirituality:** It encourages a deeper connection to the divine through engagement with the world - for the world and the divine are not separate.
- **Dialogue:** It fosters understanding between different religions, philosophies and cultures by recognizing their shared ground.

In essence, "cosmostheandric" points towards a way of seeing the world that emphasizes unity, interconnectedness, and the sacredness of all creation and the possibilities of Man

The Work is cosmotheandric in a “scientific” way.



THE CREATION STORY FROM THE WORK (1)

- In ***The Tales***, the Creation is described as a two step process, engendered by the emanations from the Sun Absolute: Theomertmalogos.
- With the first step Suns, like our own sun were formed.
- With the second step planets like our own Earth were formed.
- This is represented, in *In Search of the Miraculous* by the Ray of Creation which descends from the Absolute to the Moon.
- There are many Rays of Creation. Ours terminates with our Moon.

“... those large concentrations were obtained which exist also until now and which we now call 'Second-order-Suns.'

"When these newly arisen Suns had been completely actualized and their own functionings of both the fundamental laws had been finally established in them, then in them also, similarly to the Most Most Holy Sun Absolute, their own results began to be transformed and to be radiated, which, together with the emanations issuing from the Most Most Holy into the space of the Universe, became the factors for the actualization of the common cosmic fundamental process of the sacred law of Triamazikamno, and that is to say:

"The Most Most Holy Theomertmalogos began to manifest itself in the quality of the third holy force of the sacred Triamazikamno; the results of any one of the newly arisen Second-order-Suns began to serve as the first holy force; and the results of all the other newly arisen Second-order-Suns in relation to this mentioned one newly arisen Sun, as the second holy force of this sacred law.

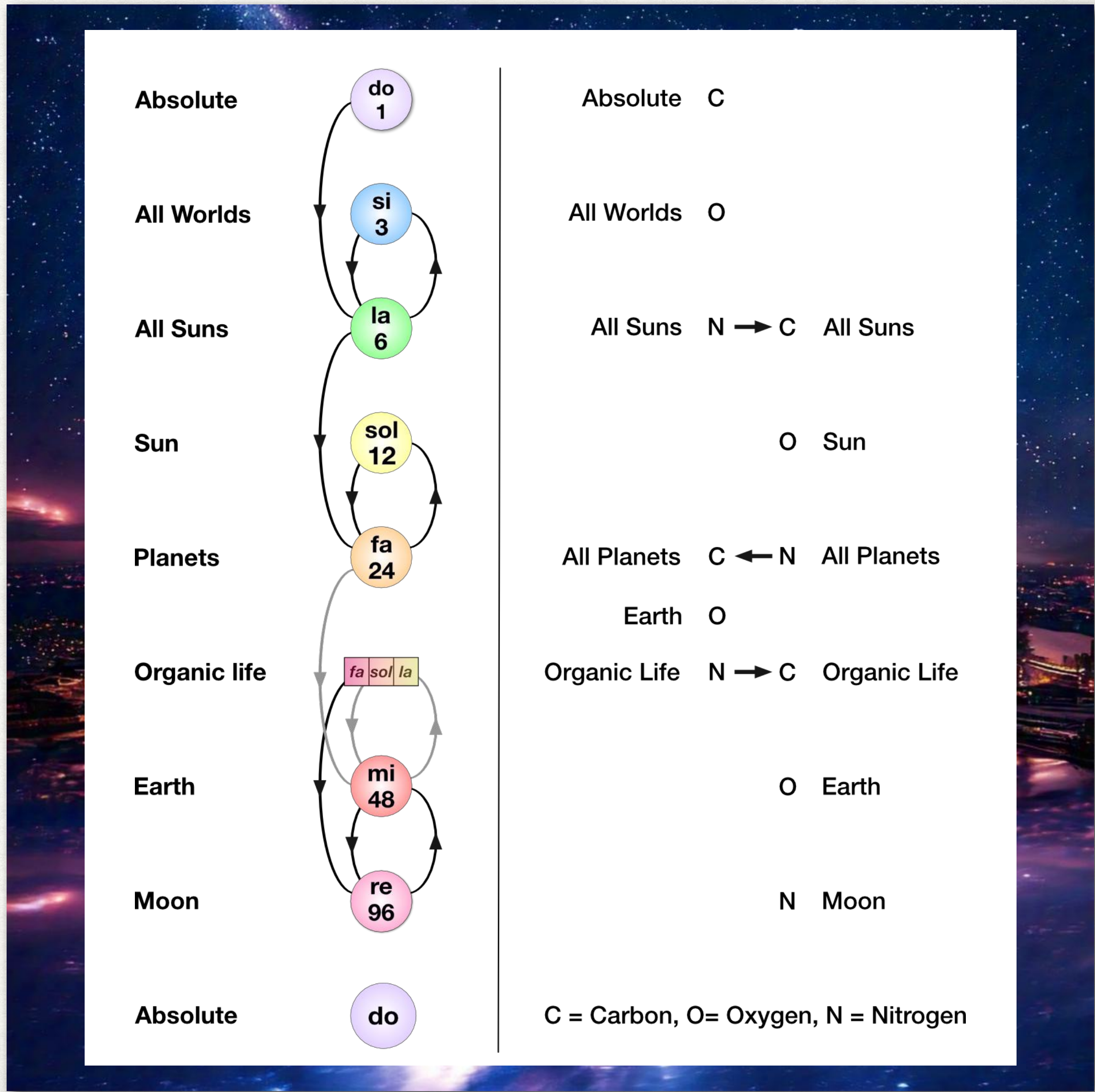
"Thanks to the process of the common-cosmic sacred Triamazikamno thus established in the space of the Universe, crystallizations of different what is called 'density' gradually began to be formed around each of the Second-order-Suns out of that same prime-source Etherokrilno, and grouping themselves around these newly arisen Suns, new concentrations began to take form, as a result of which more new Suns were obtained, but this time 'Third-order-Suns.'

“These third-order concentrations are just those cosmic concentrations which at the present time are called planets.



THE POSITION OF MAN AND ORGANIC LIFE

- The adjacent diagram illustrates the *Law of Three* in The Ray of Creation.
- There is an interval between the notes *fa24* and *mi48* in the Ray.
- There is a cosmic necessity to fill this interval and it is filled by a lateral octave from our Sun.
- Organic life on Earth fills the *fa24* - *mi48* interval. It participates in two triads as shown on the diagram.
- In the first triad, organic life carries the neutralizing force, enabling substances of the planets to blend with substances of the Earth. (Planets active, Earth passive)
- In the second triad, the Earth is neutralizing, Organic life is passive and Moon active. This triad enables substances of organic life to blend with substances of the Moon. This feeds the Moon.



THE CREATION STORY FROM THE WORK (2)

- Because of the need to create organic life to fill the interval in the octave, and because of the operation of the Law of Three and the Law of Seven “similarities” to the already created cosmoses arose.
- These small cosmoses were called microcosmoses - and were at the level of bacteria or biological cells.
- Those that with “individual tension” were photosynthesizers that could interact directly with their Sun.
- Those that could move could become one, two and three-brained beings.
- The three-brained beings, Tetartocosmoses were capable of Reason. These were capable of becoming a help to the Absolute.

“The point is that when the 'common-cosmic-harmonious-equilibrium' had become regularized and established in all those cosmoses of different scales, then in each of these Tetartocosmoses, i.e., in each separate 'relatively-independent-formation-of-the-aggregation-of microcosmoses which had its arising on the surface of the planets-the surrounding conditions on the surface of which accidentally began to correspond to certain data present in these cosmoses, owing to which they could exist for a certain period of time without what is called 'Secruano,' i.e., without constant 'individual tension' - the possibility appeared of independent automatic moving from one place to another on the surface of the given planets.

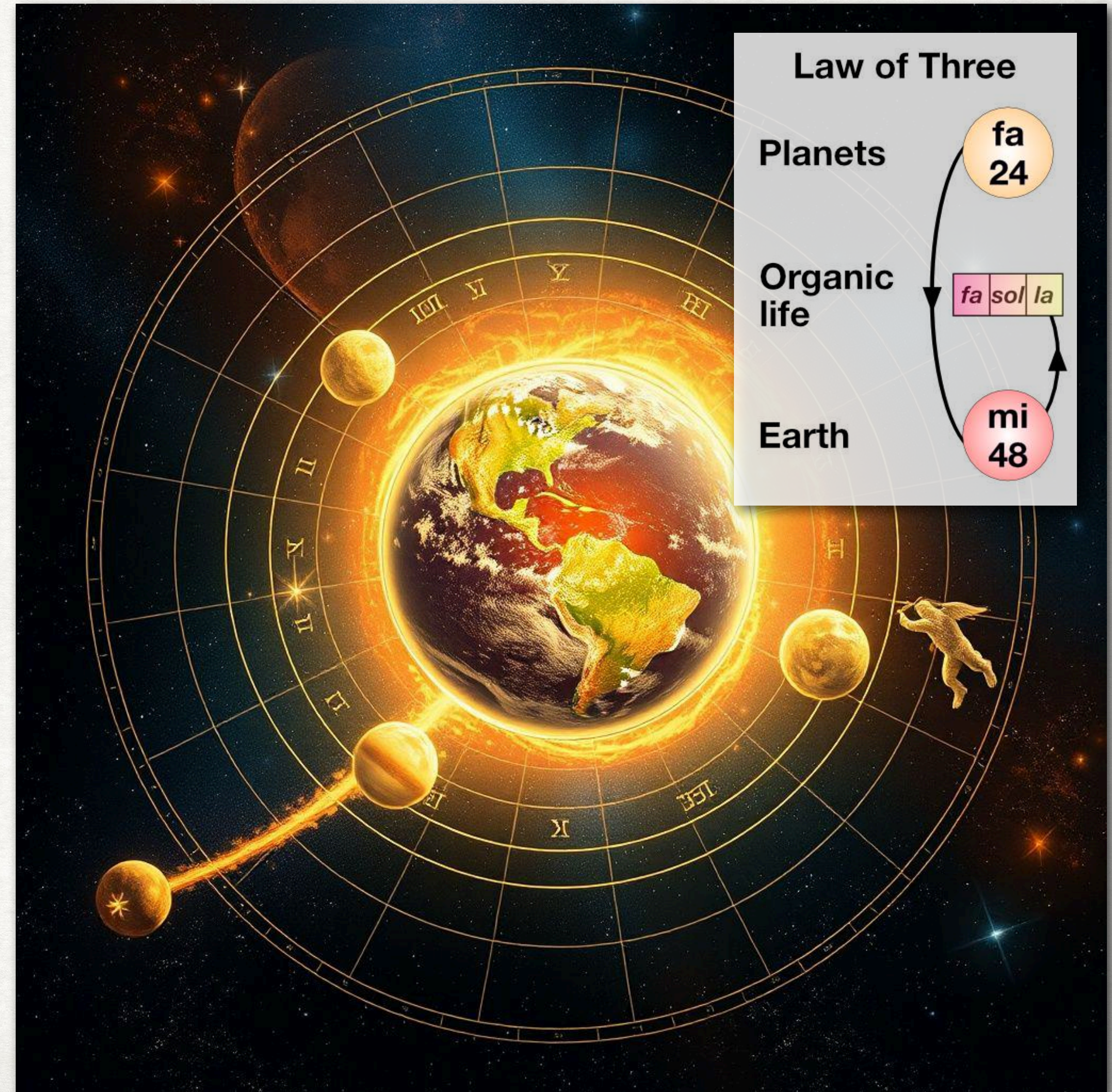
"And thereupon, when our COMMON FATHER ENDLESSNESS ascertained this automatic moving of theirs, there then arose for the first time in HIM the Divine Idea of making use of it as a help for HIMSELF in the administration of the enlarging World.

"From that time on HE began to actualize everything further for these cosmoses in such a direction that the inevitable what is called, 'Okrualno'— i.e., the periodic repetition in them of the completing process of the sacred Heptaparaparshinokh-might be accomplished in such a way that, under conditions of a certain kind of change in the functioning of the common presences of some of these Tetartocosmoses, there might be transformed and crystallized, besides the crystallizations which had to be transformed for the purpose of the new common-cosmic exchange of substances, also those active elements from which new independent formations might be coated in them themselves with the inherent possibility of acquiring 'individual Reason.'



ORGANIC LIFE: A TRANSMITTING STATION

- Irrespective of the higher possibilities of some of its beings, Organic life is influenced
 - By planetary magnetism. The Earth does not shield organic life from the magnetic influence of the planets.
 - By electromagnetic radiation (EMR). All planets emit EMR and they also reflect EMR originating in the Sun. - The Earth's atmosphere shields organic life from most shortwave radiation - but not radio waves of light waves.
- Organic life is the neutralizing force. This means that a substance of the planets mixes with a substance of the Earth in a way that is mediated by organic life.
- The result is a substance (knowledge perhaps) that serves the Earth.
- Organic life is thus a transmitting station (or an absorbent skin) for influences that would otherwise never reach the Earth. As the carrier of the neutralizing force it is unchanged by that action of the planets.



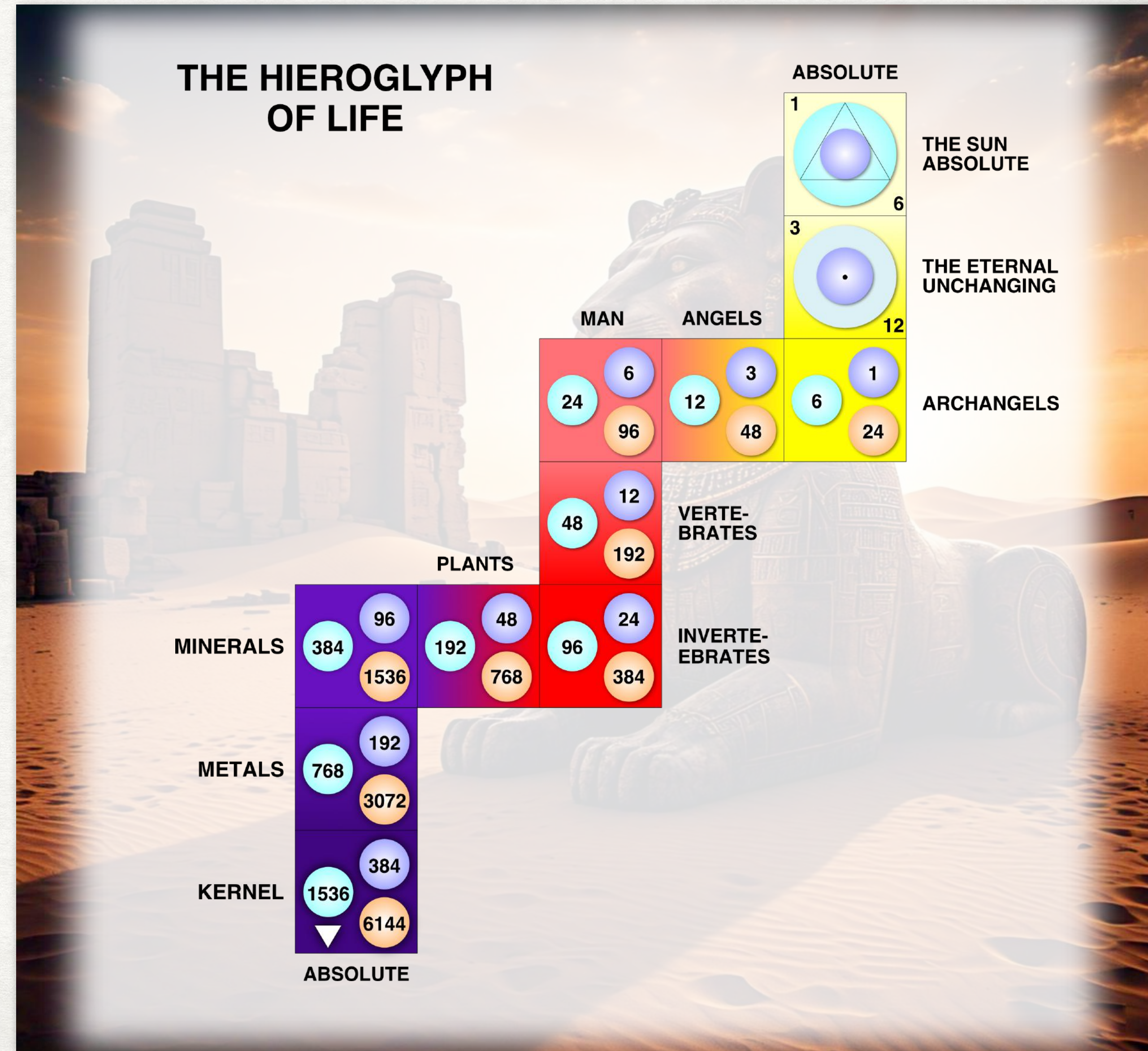
ORGANIC LIFE: FOOD FOR THE MOON

- Another, second purpose of organic life is to provide food for the Moon. Some substances of organic life mix with some substances of the Moon. The neutralizing force is the Earth. The result is that the Moon is fed. Humanity can be active or passive in this.
- Most likely the Moon feeds on **H96** (the energy of the immune system and also of false personality) and also **H48** (the energy of personality). These substances feed the mind of the Moon.
- The evidence suggests that at death a splitting apart occurs (rascooarno) between essence and personality (and possibly also the body of reason).
- The Earth, by its electrical and magnetic nature transports the “food” the Moon requires.



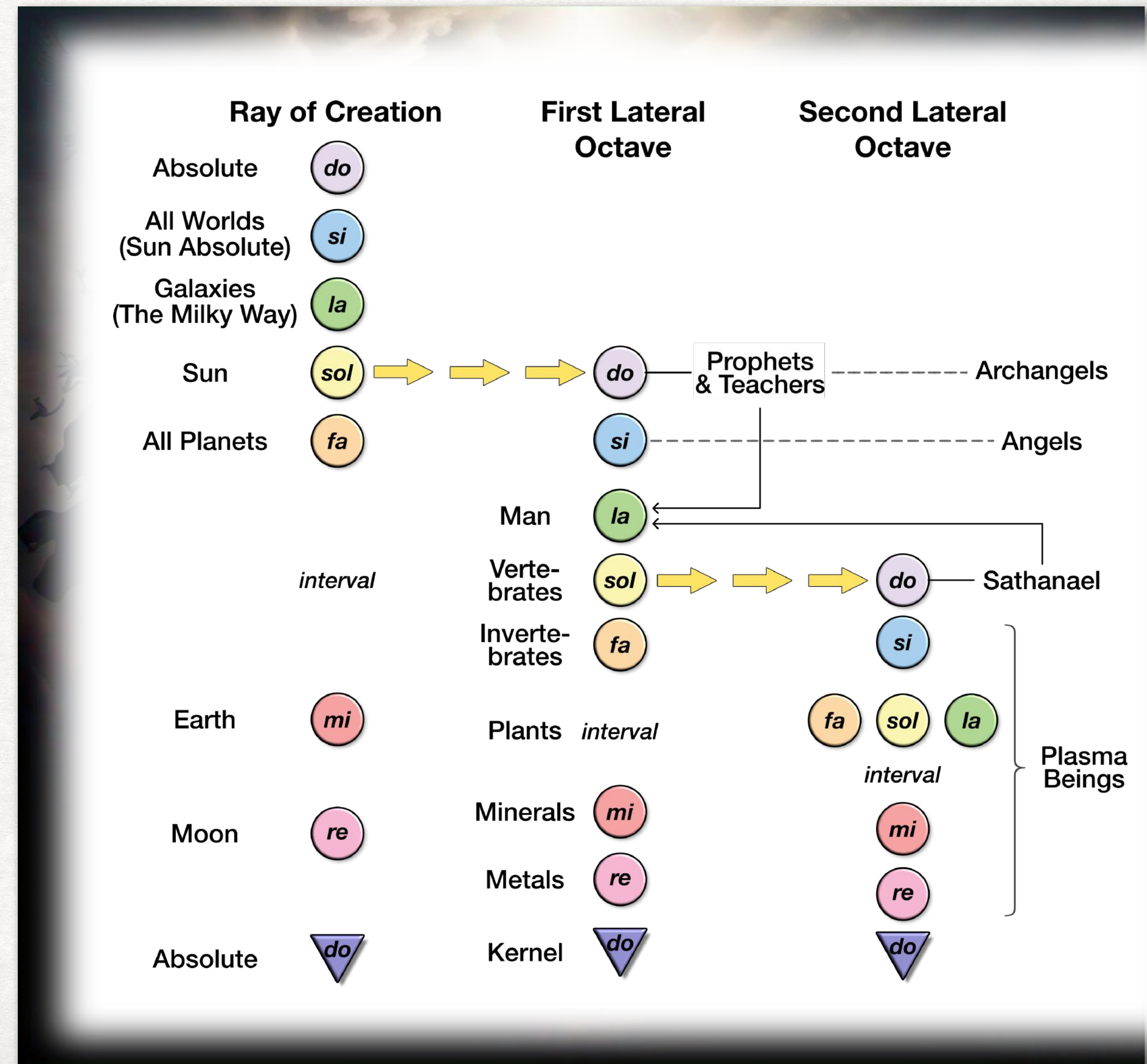
THE STEP DIAGRAM, ORGANIC EVOLUTION

- We are part of a Trogoautoegocratic Universe where all living things relate to each other, through eating and through service.
- Ultimately the life of beings is determined by what they serve - Although ultimately, all serve the Absolute.
- The Hieroglyph of Life (opposite) shows a “splinter” of The Trogoautoegocrat – the life form that is the universe - The Body of the Absolute.
- The steps in the diagram can be labelled Earth, Water, Air and Fire, which raises life to the level of the Archangels.
- At lower levels, evolution happens at the level of the ecosystem. The mechanism is planetary (astrological).
- Man’s role in the Air triple is: to be a vehicle for the planets and food for the Moon.
- In most circumstances Man is only a two or one-brained being. His possibilities emerge when he transcends this.



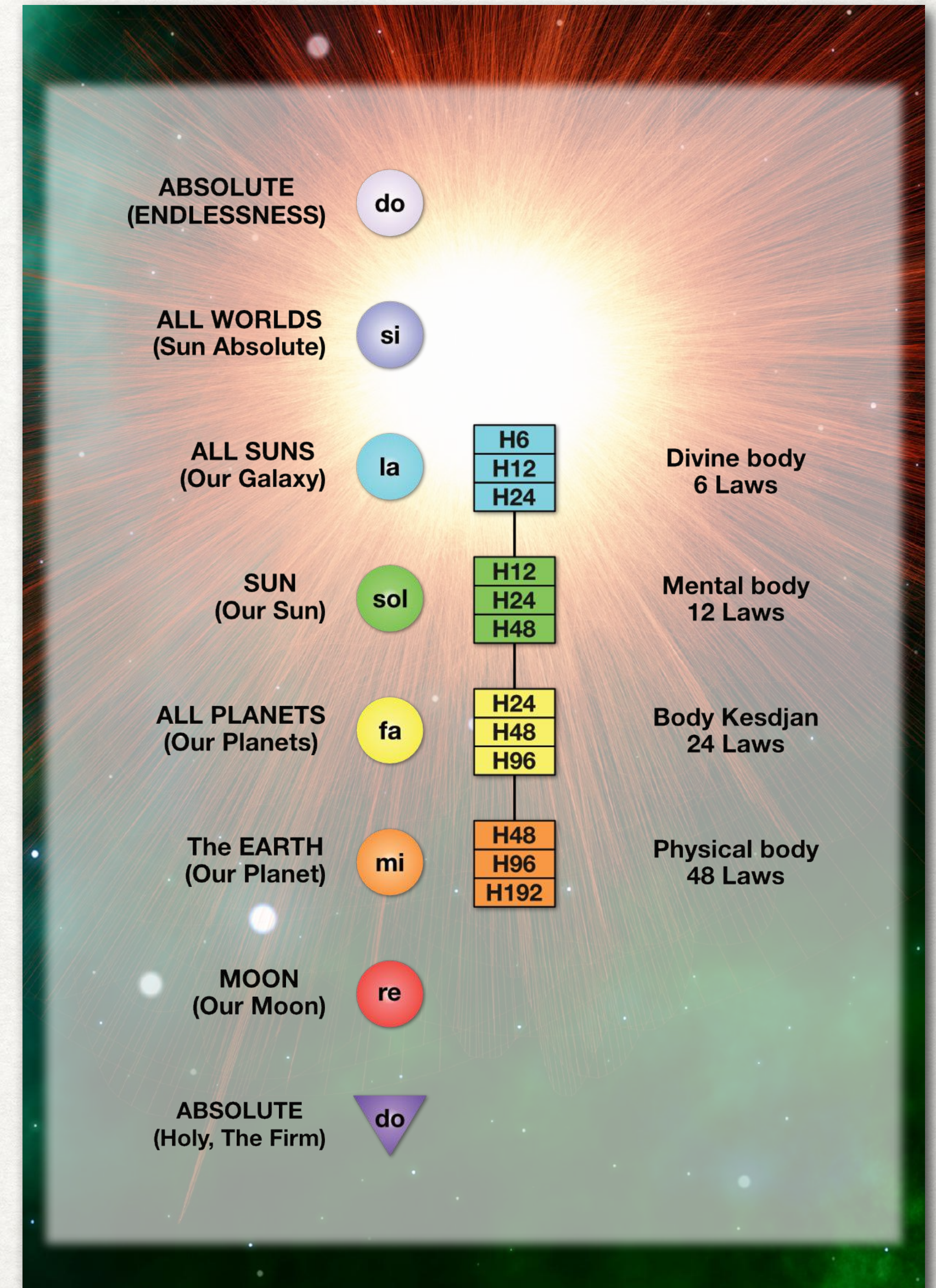
MAN'S EVOLUTIONARY POSITION IN THE COSMOS

- Man's position in the cosmos is exactly between heaven and hell.
- There is a side octave of the side octave. (An evolutionary cosmos/enneagram requires this).
- Sathanael is the Lord of This World, the fallen angel, who is the representative of the Moon on Earth.
- He is Lord of the vertebrates (the cloven hoofed) and the "thwarter" of Man—but quite distinct from the picture painted by the medieval church
- Just as Prophets and Teachers descend to interact with Man, Sathanael rises above his Animal realm to provide an obstacle to Man's evolution.
- All the "elementals," plasma beings that correspond to the life forms and aspects of nature, belong to this third octave.



MAN'S FOUR BODIES AND THE RAY OF CREATION

- The Physical Body is under the general laws of Nature. It is mortal within that influence with a short lifespan.
- The Body Kesdjan, when crystallized, can survive death. It has achieved unity (Man #5). Until then it can die and may die soon after the death of the Physical Body.
- The Mental Body when crystallized is immortal within the life of the Planets. It is at the level of Man #6.
- The Divine Body is immortal within the life of the Solar System. It has no further possibilities.



HOW SHOULD MAN LIVE?

- The spiritually evolving Man is said to occupy **The Garden of Eden.**
- From the Absolute's perspective, Man exists to evolve beings of Reason, who are capable of experiencing the Universe at its highest manifestations.
- It is from the population of such beings that prophets and teachers descend to spiritualize Mankind.
- The response of Mankind must be made through sacred acts: conscious labour and intentional suffering.
- Conscious labor is prayer of a kind.
- Intensional suffering is the state of remorse.
- It is these forces at a higher level that cause the Sun to shine.



THE WAY UP IS THE WAY DOWN

- The Word “Cosmotheandric”
- The Implications of a Cosmotheandric View
- The Creation and the Ray of Creation
- The Position of Organic Life
- Organic Life as Transmitting Station
- Organic Life as Food For The Moon
- The Hieroglyph of Life
- Man’s Evolutionary Position in the Cosmos
- How should men live?
- Conscious Labors and Intentional Suffering



Questions?

