LEVELS OF AWARENESS

Ordinary Awareness

(everyday consciousness/emotional reactions/dominating characters)

Spiritual Awareness

(intuition/spiritual will/freedom to decide/opens to deeper being)

True Self

(image of God/God's idea of who we are in our uniqueness/humility)

Ground Unconscious/Ground of Being

(source of our rootedness in God)

Divine Indwelling

(one with God/the way things really are that we awaken to)

What is Being?

From its origin/creation - Different than existence

How is Man different from other life forms?

Capable of self-development

Are all of mankind the same in being?

Divided into 7 categories

TWO SIDES OF WORK

1 - Work on the Side of KnowledgeStudy of the System

2 – Work on the Side of Being
 Self Study and applying Work ideas to oneself, gaining more awareness and increase the level of being



HOLD YOUR HORSES

KNOWLEDGE

BEING

UNDERSTANDING

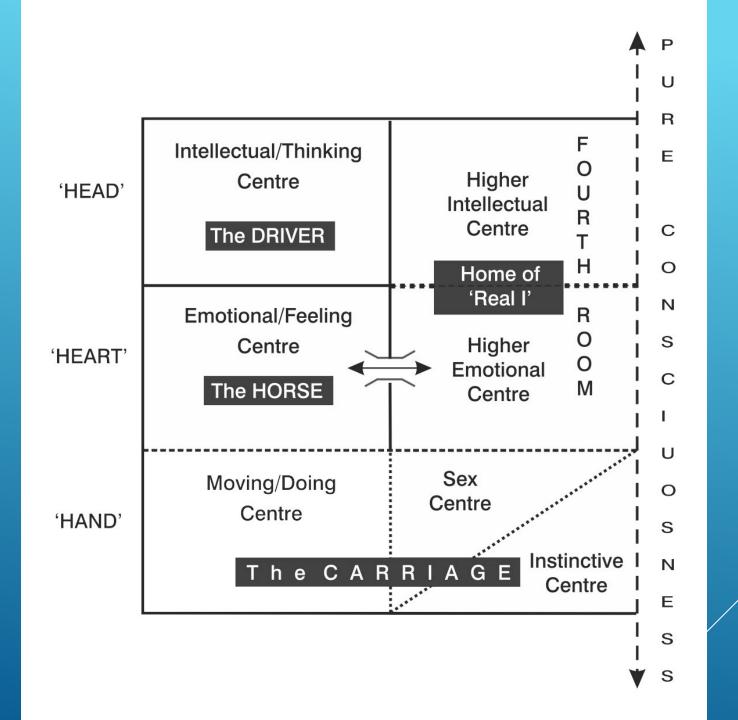


Figure II - Emotional Centre II Emotional Part Religious emotions, aesthetic emotions, moral emotions, Moving may lead to Conscience Resultant of small desires little daily "wills" emotions relating to one's own likes and dislikes. Artistic creation. Personal emotions (Chief seat of Magnetic Centre) Moving Mechanical expression Part of the emotions Negative Part of Emotional Centre

Outer Parts- Moving Part
Irritation – Impatience – Small Worries
Feeling disappointed – Boredom
Embarrassment – Raising Objections
Small Envies – Raising Objections

Middle Parts - Emotional Part

Resentment - Self pity - Melancholy

Apathy - Suspicion - Sulkiness - Rage

Dislike - Guilt - Habitual Worry

Inner Parts – Intellectual Part
Hatred – Jealousy – Malice
Envy – Fear – Resentment
Depression – Despair - Violence

- Ones being attracts one's life
- Work acts on being according to our understanding
- To bear with the unpleasant manifestations of other is a sign of greater Being
 - To remember and keep your aim is a sign of greater
 Being
 - Change of Being means a change in the life

The Fourth Way

To what extent can one develop being without a school?

How do you know of the miraculous results which will follow with Self Remembering?



What are the best ways to work on self-knowledge?

Surely in the case of identification we are one – we are not many; but perhaps in a wrong way?





